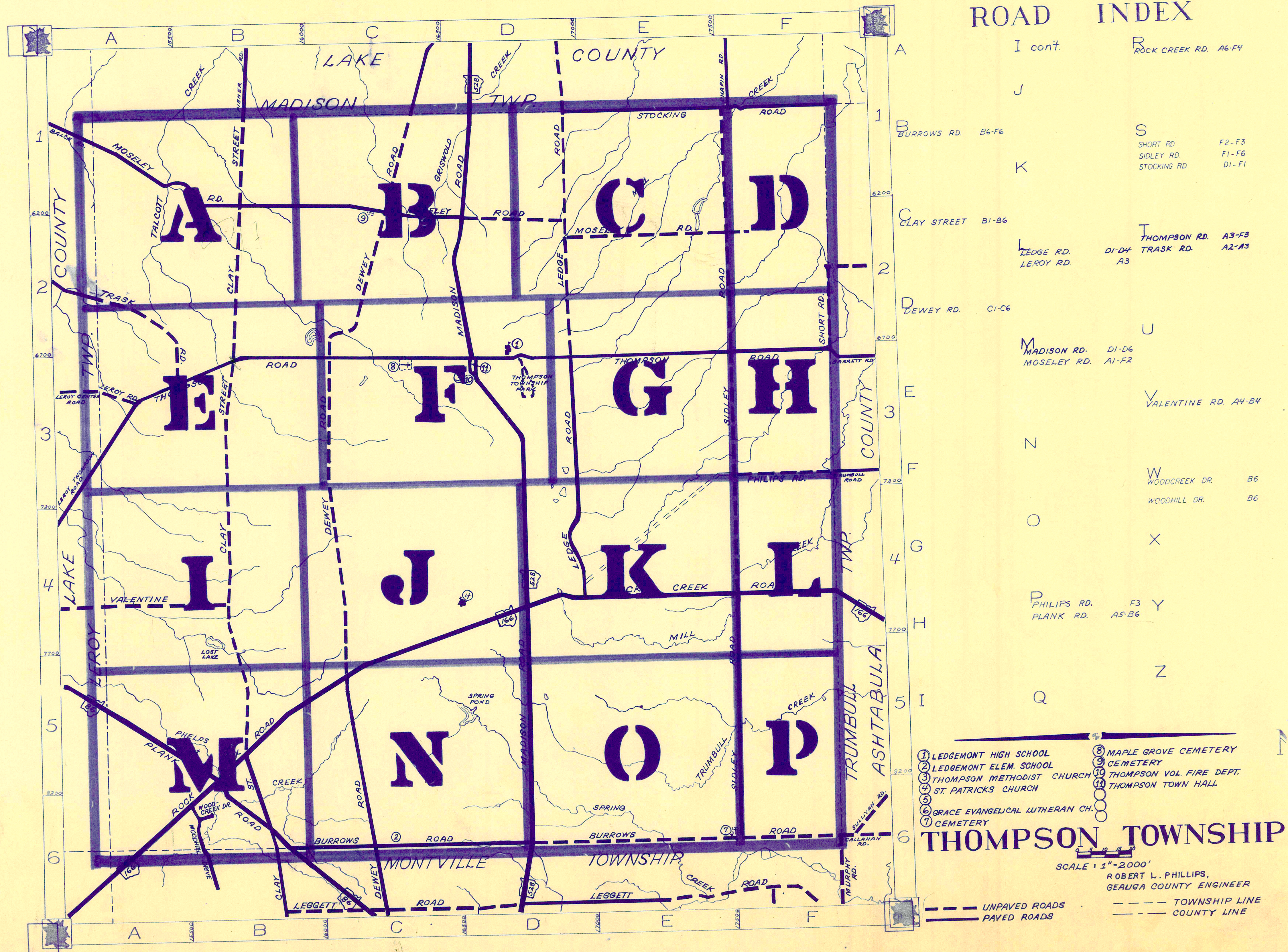


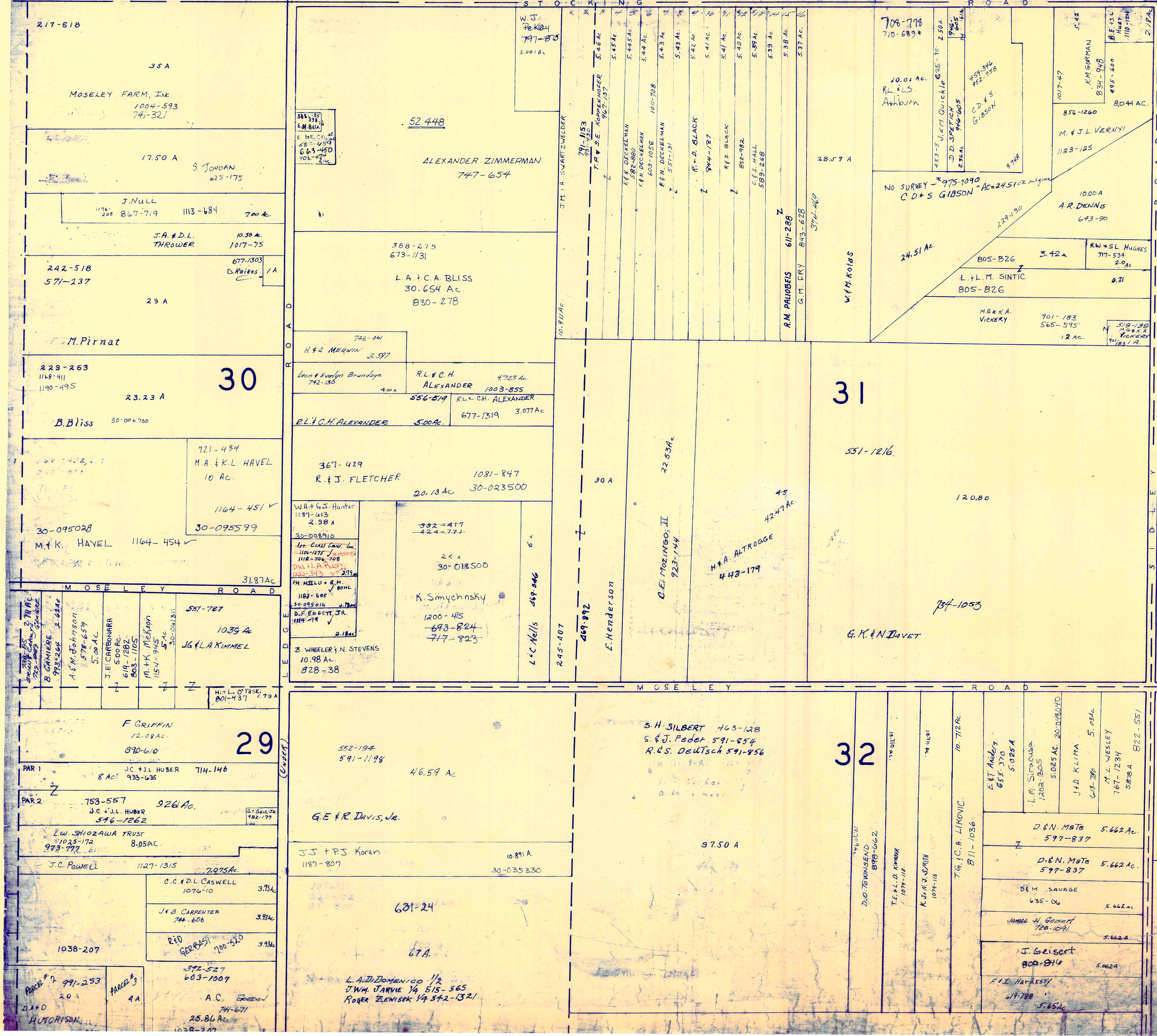
Last updated 6-11-99  
See GIS







# L A K E C O U N T Y



SCALE 1" = 300'

|   |   |   |   |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

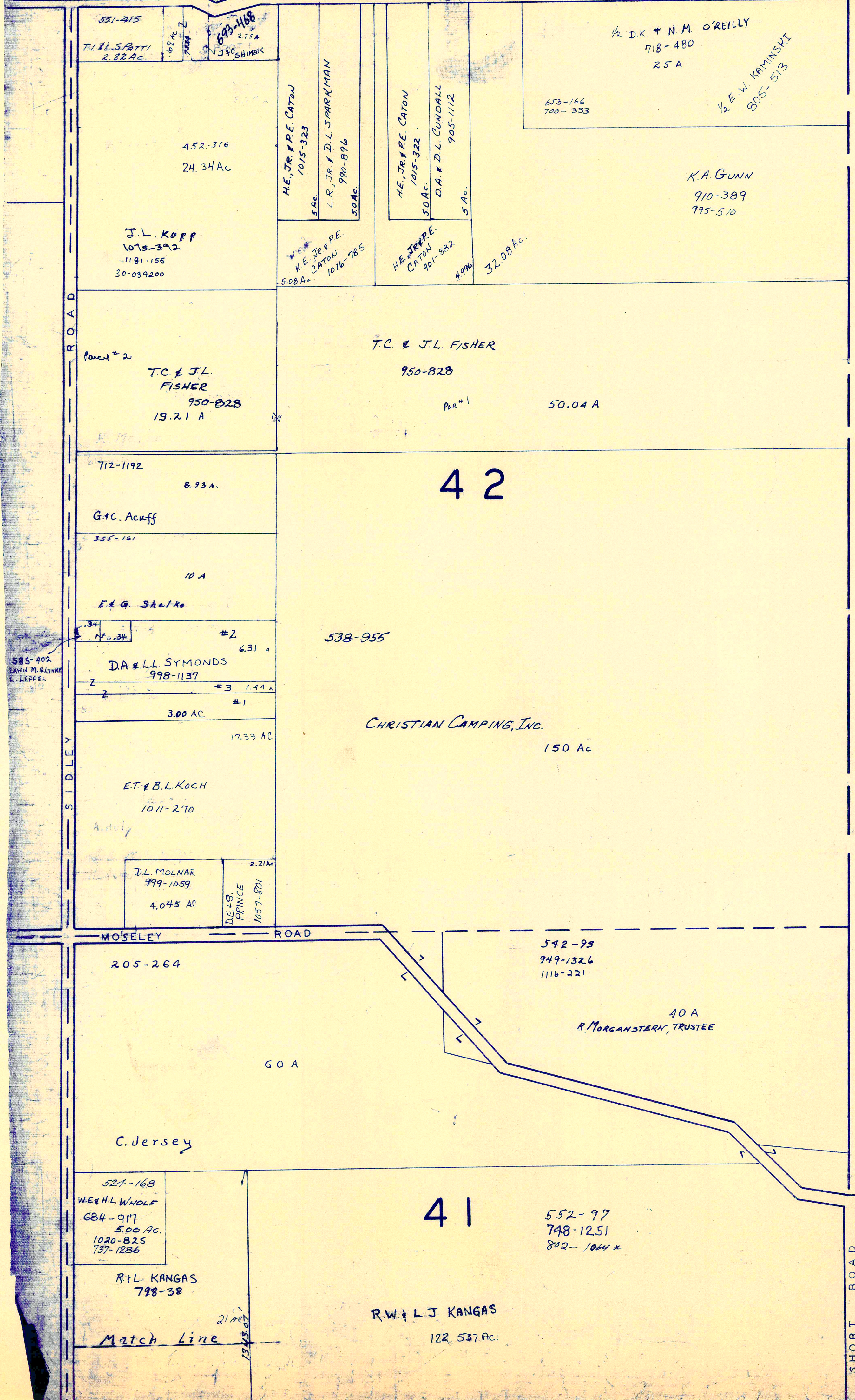
## THOMPSON TW

JANUARY 1, 1998  
RELATIVE REPRESENTATION

\* Inadequate description  
 ✓ Indicates survey on file with Tax map Dept.

L A K E C O U N T Y

STOCKING ROAD



A S H T A B U L A C O U N T Y



SCALE 1" = 300'

JAN 1, 1999

RELATIVE REPRESENTATION

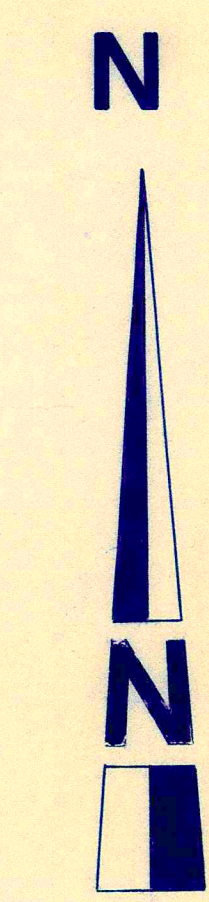
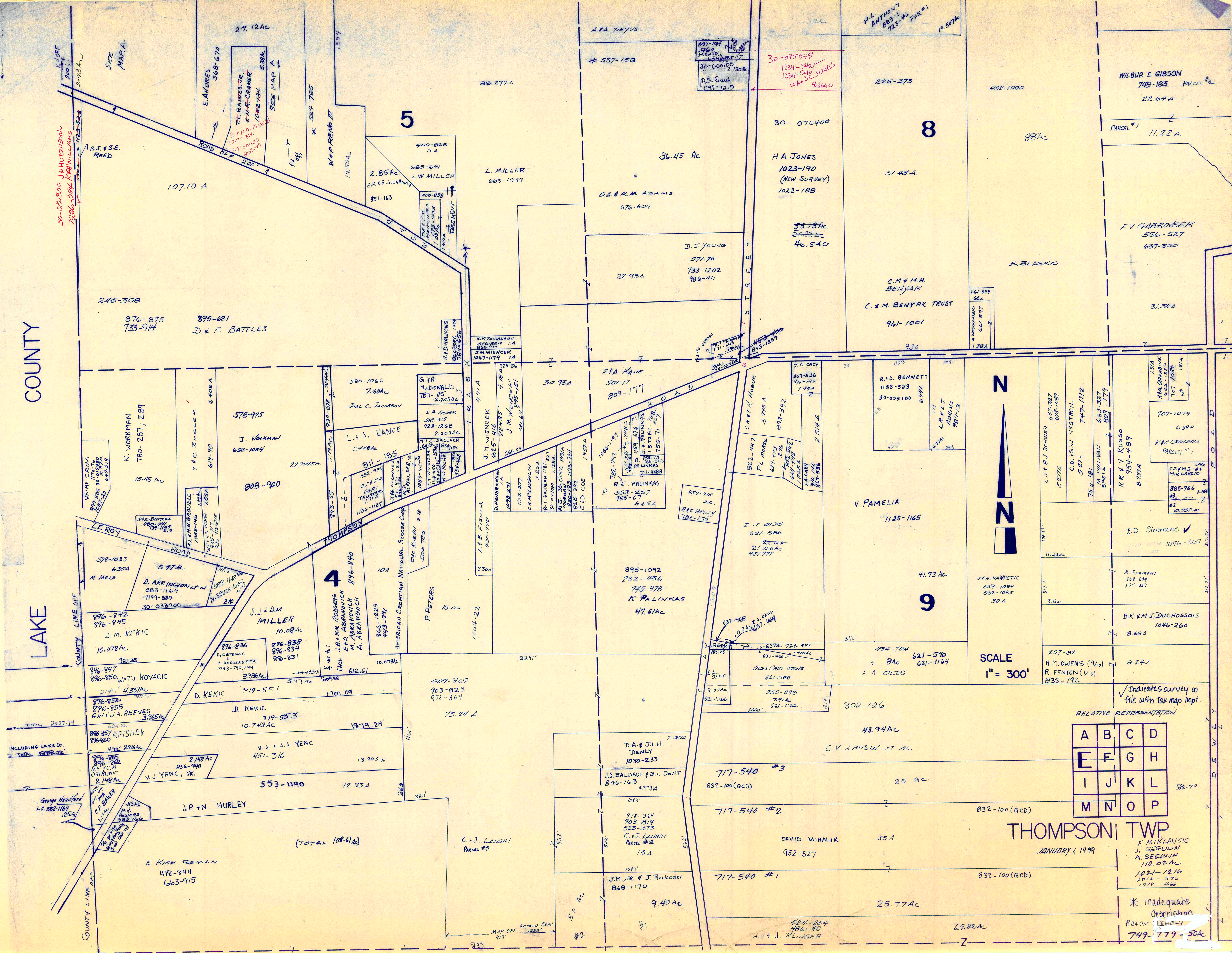
Indicates survey on file with tax map dept.

|   |   |   |   |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

THOMPSON TWP  
Match Line

COUNTY

LAKE



SCALE  
1" = 300'

Indicates survey on file with tax map dept.

RELATIVE REPRESENTATION

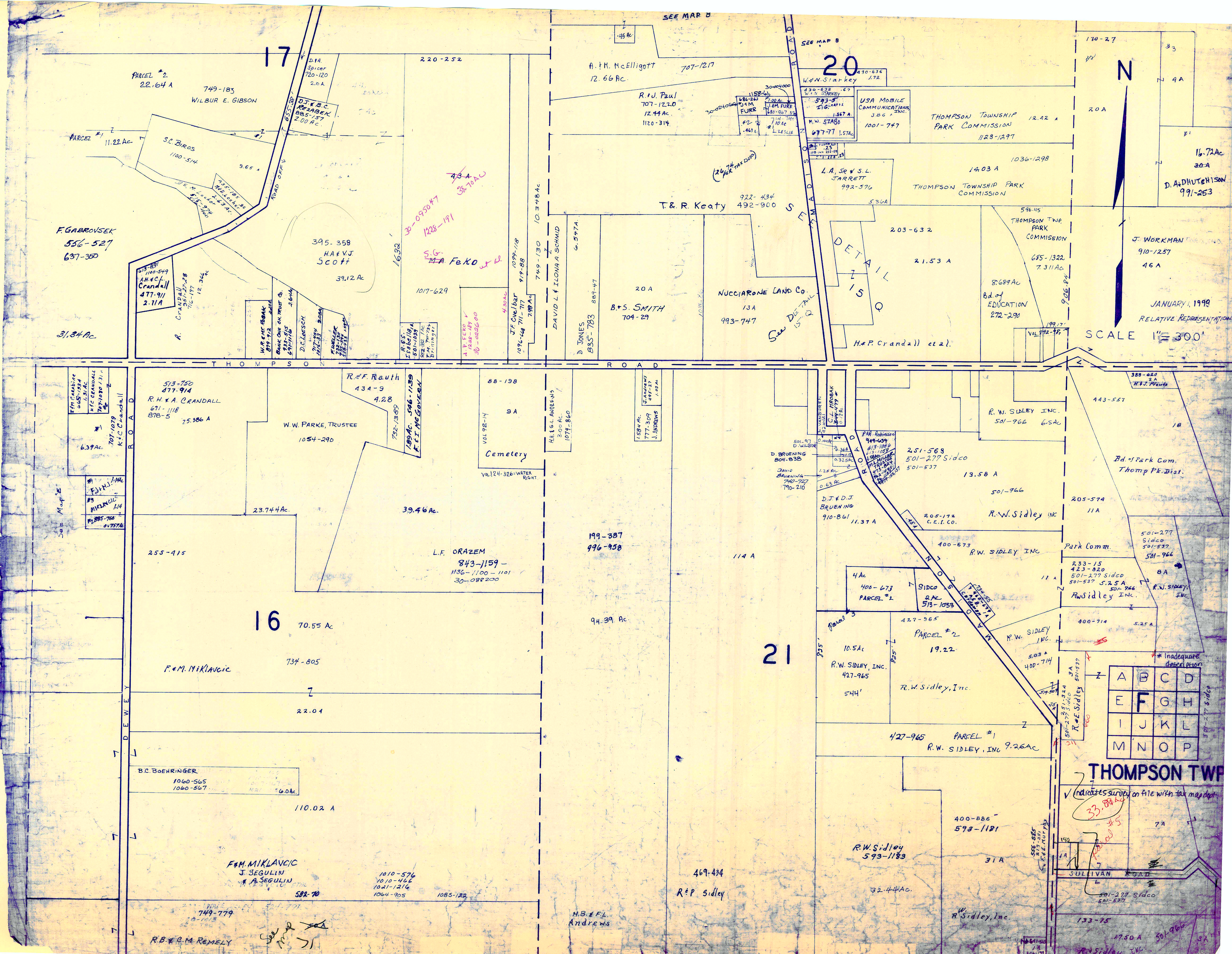
|   |   |   |   |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

THOMPSON TWP

JANUARY 1, 1999

F. MIKLAJIC  
J. SEGULIN  
A. SEGULIN  
110.02 AC  
1021-1216  
1010-576  
1010-466

\* Inadequate description  
P&C  
749-779-50AC



F. GABROVSEK  
556-527  
637-350

31.34 Ac

PARCEL #2  
22.164 A  
749-183  
WILBUR E. GIBSON

SC. BROS  
100-514  
9.65 A

A.H. & C.F. CRANDALL  
477-911  
2.11 A

395-358  
H.A. & V.J. SCOTT  
39.12 Ac

1017-629

43 A  
30-0950 F7  
32-70A U

S.G. MA FeKO

A.M. McElligott  
707-1217  
12.66 Ac.

R.J. Paul  
707-1210  
12.44 Ac.  
1120-314

T.R. Keaty  
492-900

NUCCARONE LAND CO.  
13A  
993-747

B.S. SMITH  
704-29

USA MOBILE COMMUNICATIONS  
386 A  
1001-747

THOMPSON TOWNSHIP PARK COMMISSION  
14.03 A  
1036-1298

THOMPSON TWP. PARK COMMISSION  
596.45

Bd. of EDUCATION  
272-290

16.72 Ac  
30 A  
D. ADHUTCHISON  
991-253

J. WORKMAN  
910-1257  
46 A

JANUARY, 1999  
RELATIVE REPRESENTATION

SCALE 1" = 300'

R.H. & C.F. CRANDALL  
477-911  
2.11 A

513-750  
877-914  
R.H. & C.F. CRANDALL  
671-1118  
878-5  
25.386 A

R.F. RAUTH  
434-9  
4.28

W.W. PARKE, TRUSTEE  
1054-290

88-198  
BA

Cemetery  
Vol. 124-326 WATER RIGHT

39.46 Ac.

L.F. ORAZEM  
843-1159  
1136-1100-1101  
30-088200

199-387  
996-958

94.39 Ac.

255-415

16  
70.55 Ac

F.M. MIKLAVCIC

734-805

22.01

B.C. BOEHRINGER  
1060-565  
1060-567

110.02 A

F.M. MIKLAVCIC  
J. SEGULIN  
A. SEGULIN

1010-576  
1010-466  
1021-1216  
1064-905

1085-122

R.B. & C.M. REMELY

749-779  
30-1013  
32-70A U

H.B. & F.L. ANDREWS

469-434  
R.P. Sidley

R.W. Sidley  
593-1183

32.44 Ac.

R. Sidley, Inc.

THOMPSON TWP

|   |   |   |   |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

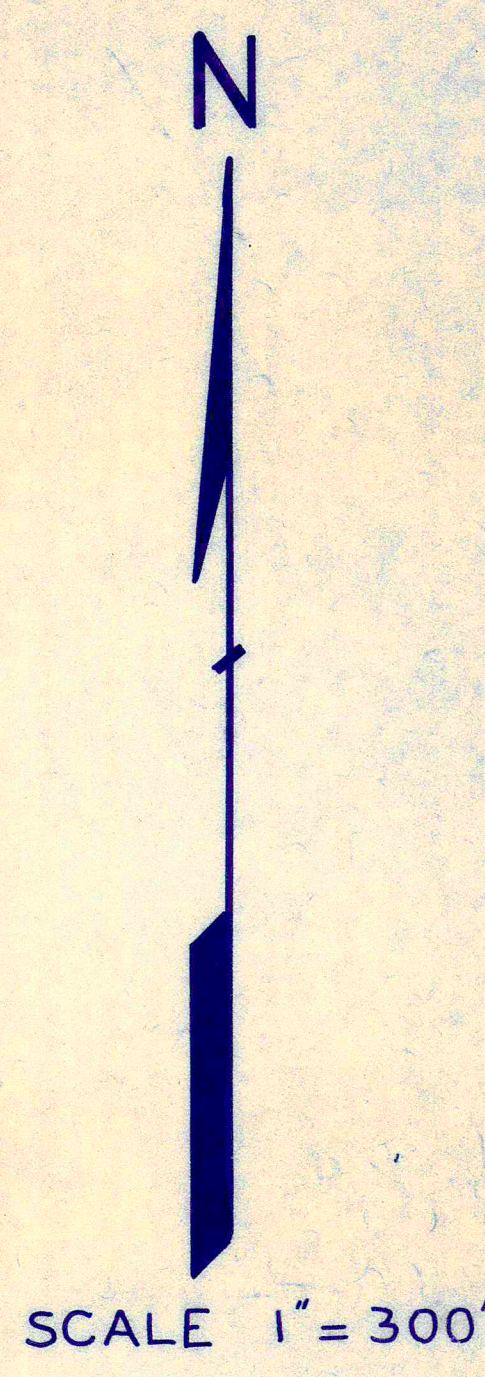
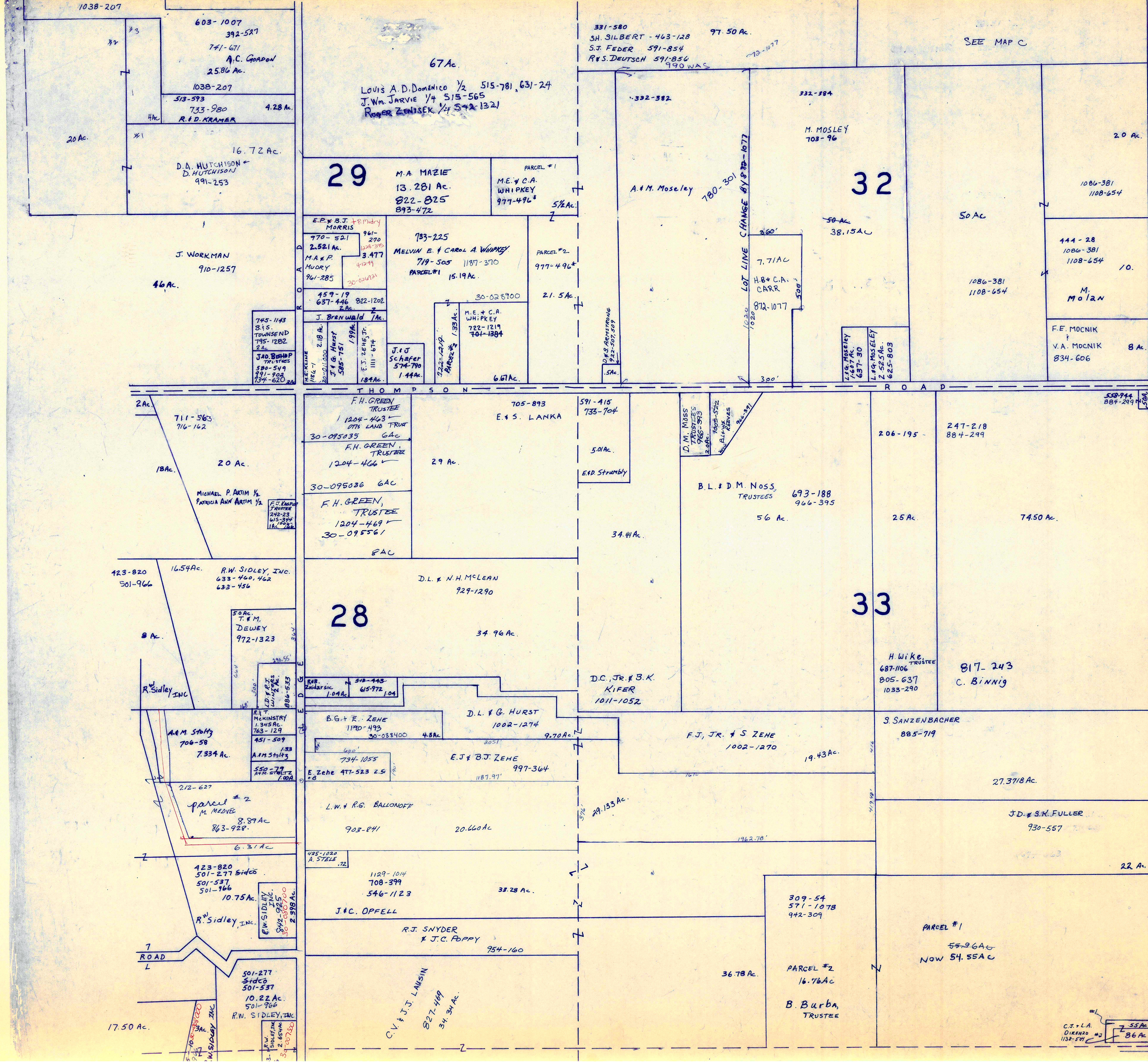
Indicates survey on file with tax map dept.

33.88 Ac #5

SULLIVAN ROAD

133-75

17.50 A  
R.W. Sidley, Inc.



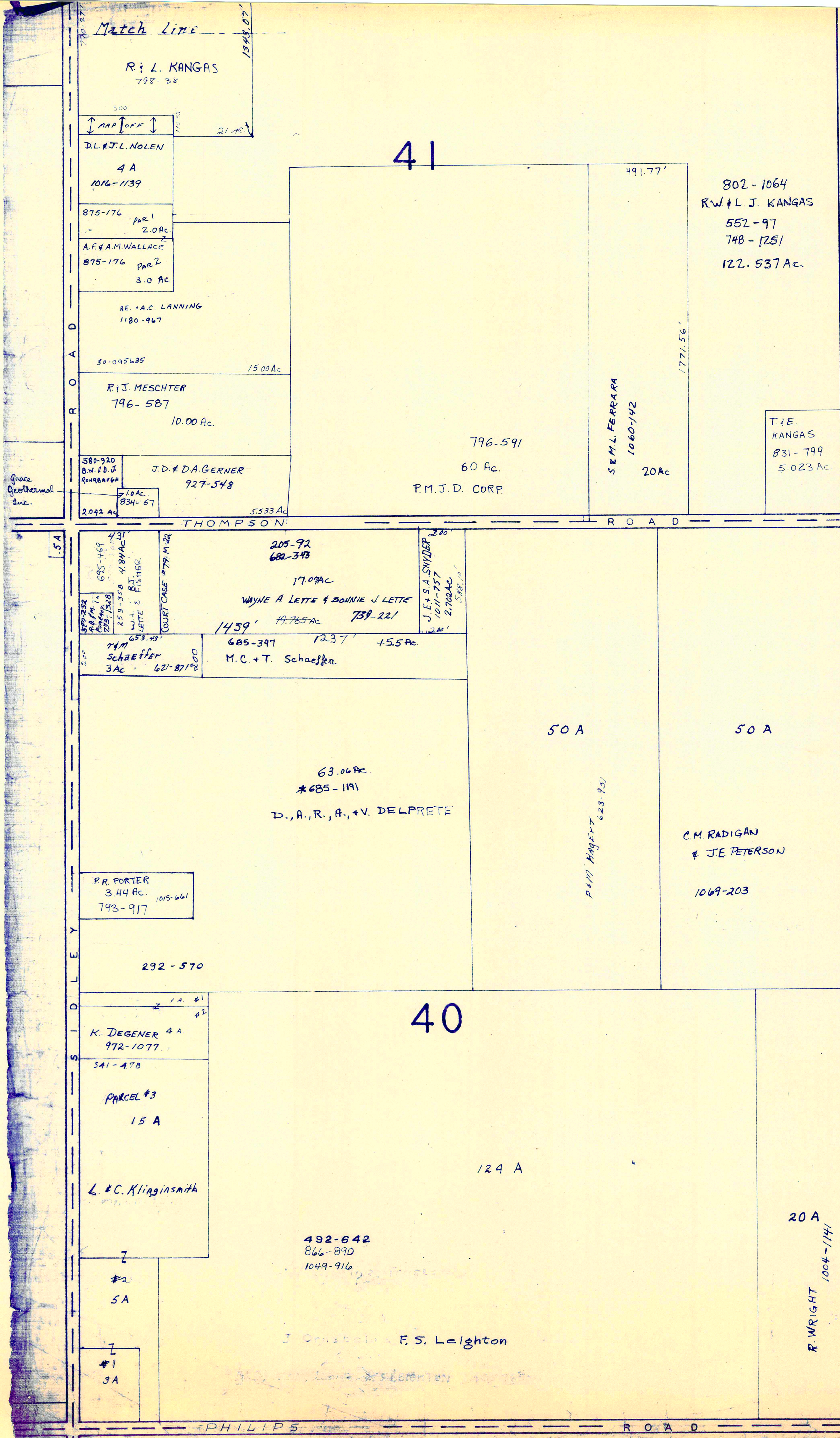
|   |   |   |   |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

**THOMPSON TWP.**

JANUARY 1, 1999  
RELATIVE REPRESENTATION

\* Inadequate  
description

✓ 8-1996 SURVEY FILED IN TAX MAP  
DEPT.



ASH TABULLA COUNTY ROAD

Match Line



SCALE 1" = 300'

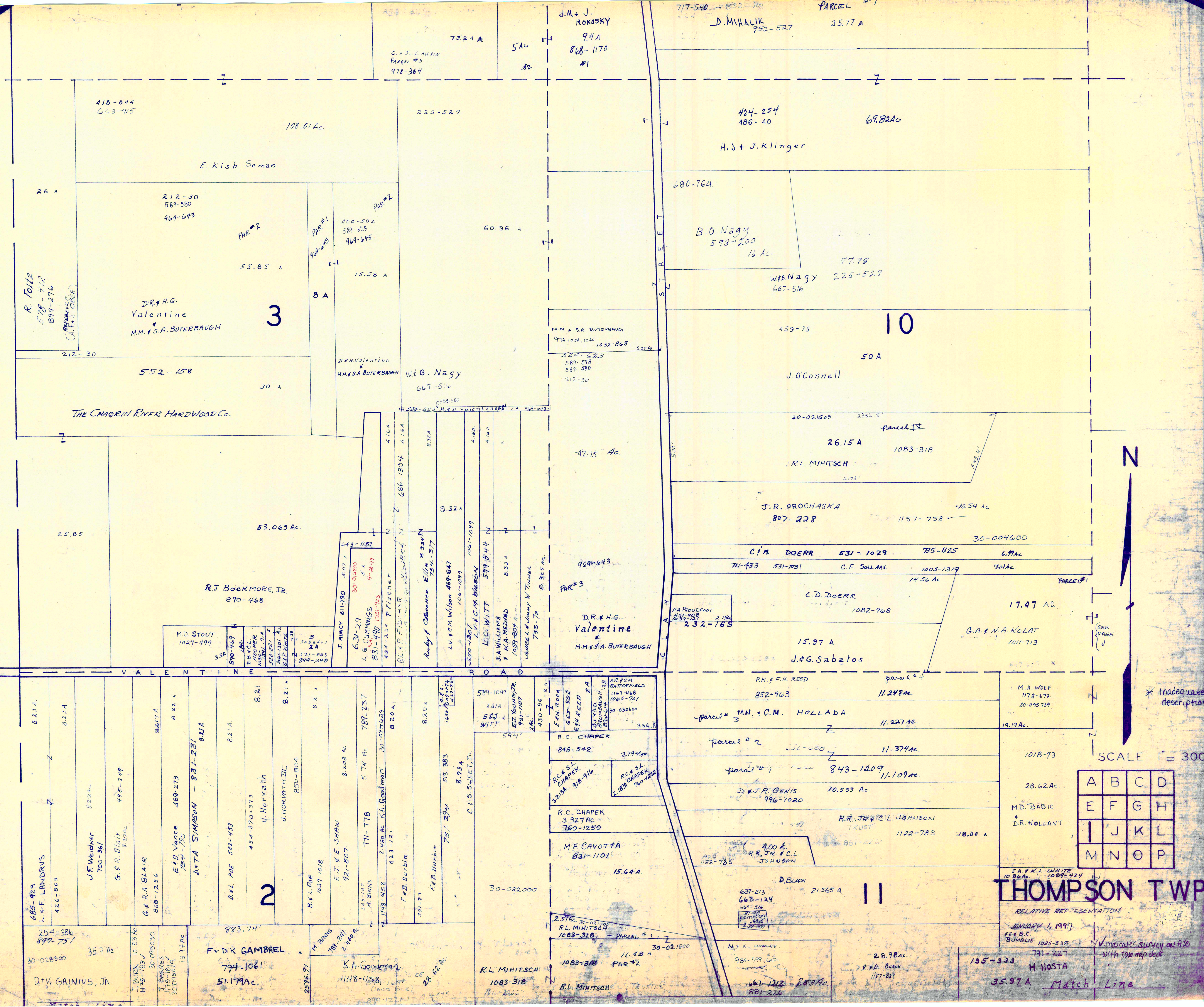
JANUARY 1, 1999  
 RELATIVE REPRESENTATION  
 V INDICATES SURVEY OR FILE IN TAX MAP DEPARTMENT

|   |   |   |   |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

THOMPSON TWP.

COUNTY

LAKE



SCALE 1" = 300'

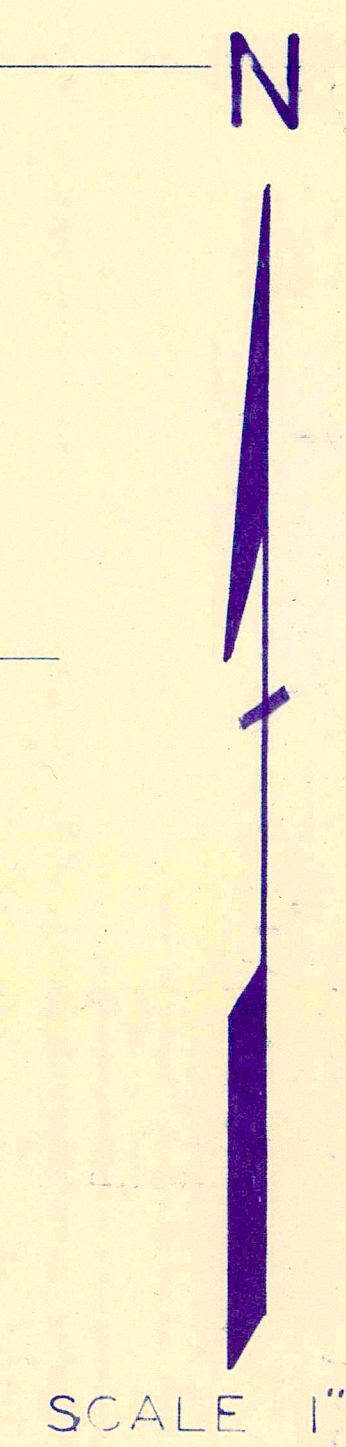
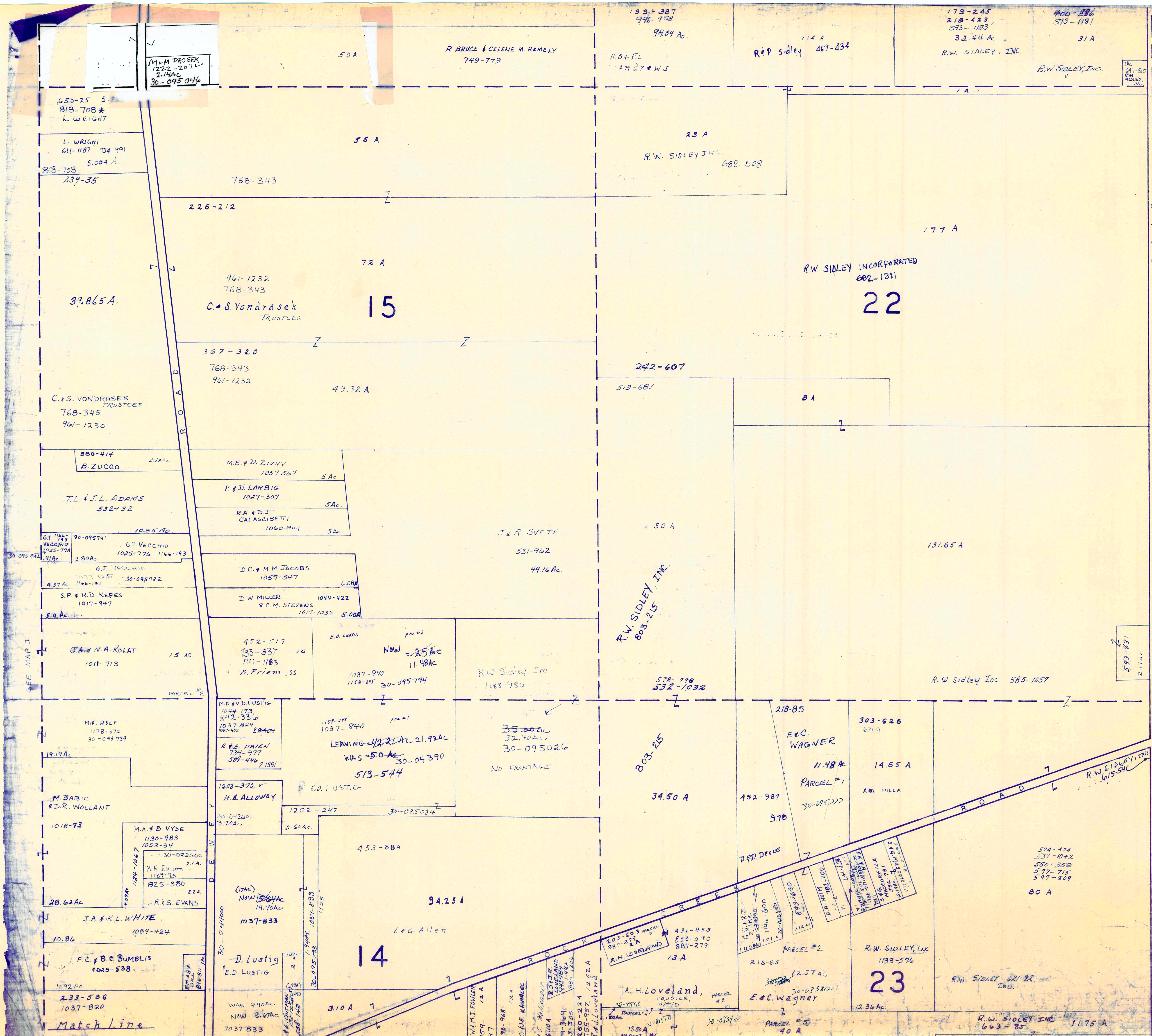
|   |   |   |   |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

THOMPSON TWP

RELATIVE REPRESENTATION  
 JANUARY 1, 1997  
 F.E.A.B.C.  
 BUMBALIS 1045-538  
 191-227  
 H. HOSTA  
 35.97 A Match Line

\* Inadequate description

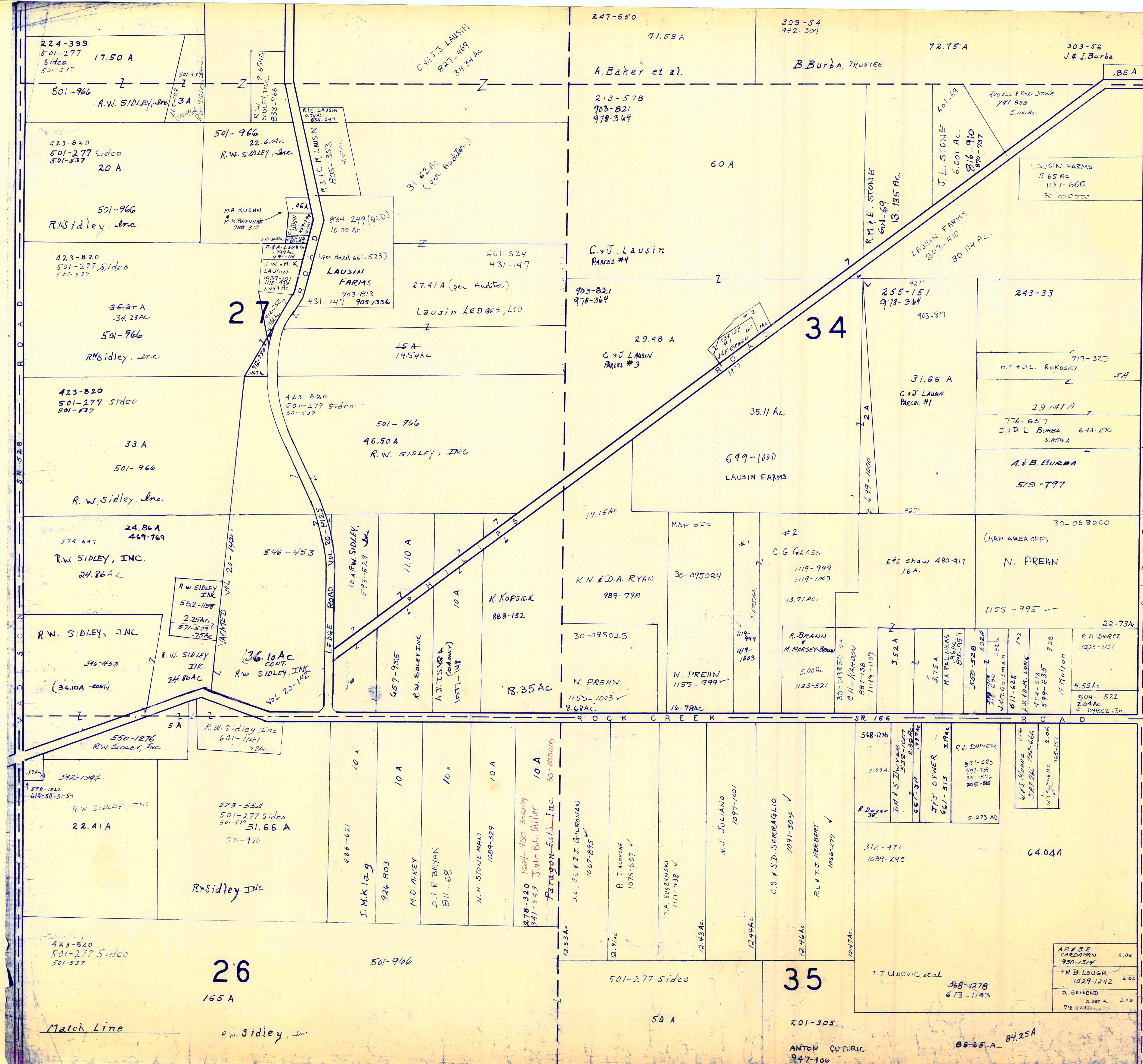
NE indicates survey on A12 with 1000 map dept.



\* Inadequate description  
 ✓ indicates survey on file with tax map dept.

|   |   |   |   |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

**THOMPSON TWP**  
 JAN. 1, 1999  
 RELATIVE REPRESENTATION  
 Match Line



SCALE 1"=300'

|   |   |   |   |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

THOMPSON TWP

JAN 1, 1998  
 Indicates survey on file with tax map dept.  
 RELATIVE REPRESENTATION

Match Line

Match Line

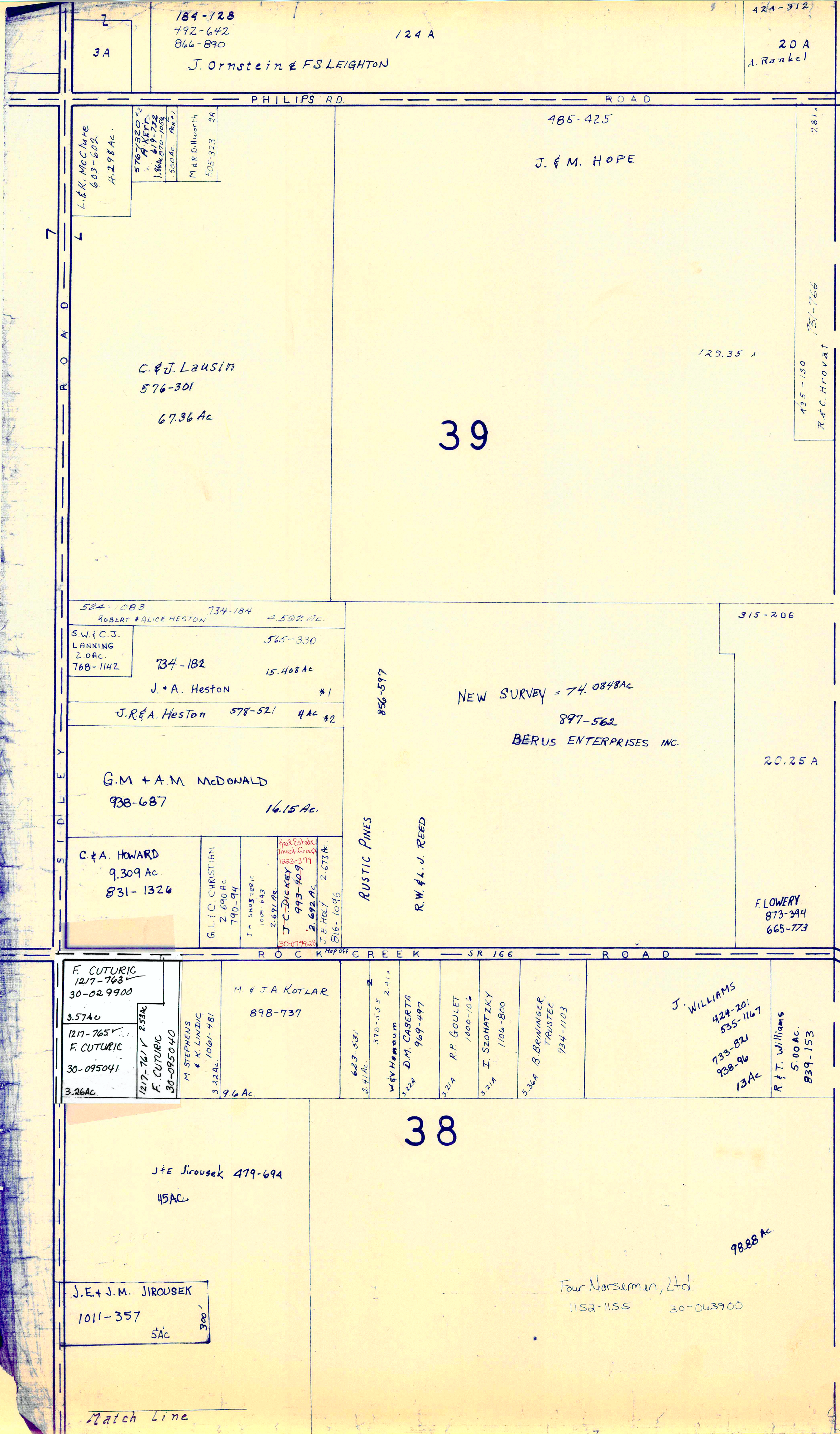
26

35

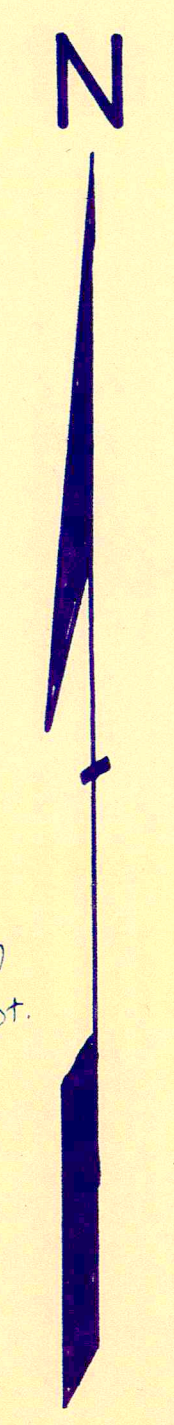
R.W. Sidley, Inc.

ANTON CUTURIC  
 947-106

|                              |      |
|------------------------------|------|
| AP & BE CARDAMAN 930-1314    | 2.06 |
| + RB LOUGH 1029-1242         | 2.06 |
| D. BEHREND 2.007 A. 718-1242 | 2.00 |



ASH T A B U L A C O U N T Y



inadequate description  
 ✓ indicates survey on file with tax map dept.

SCALE 1" = 300'

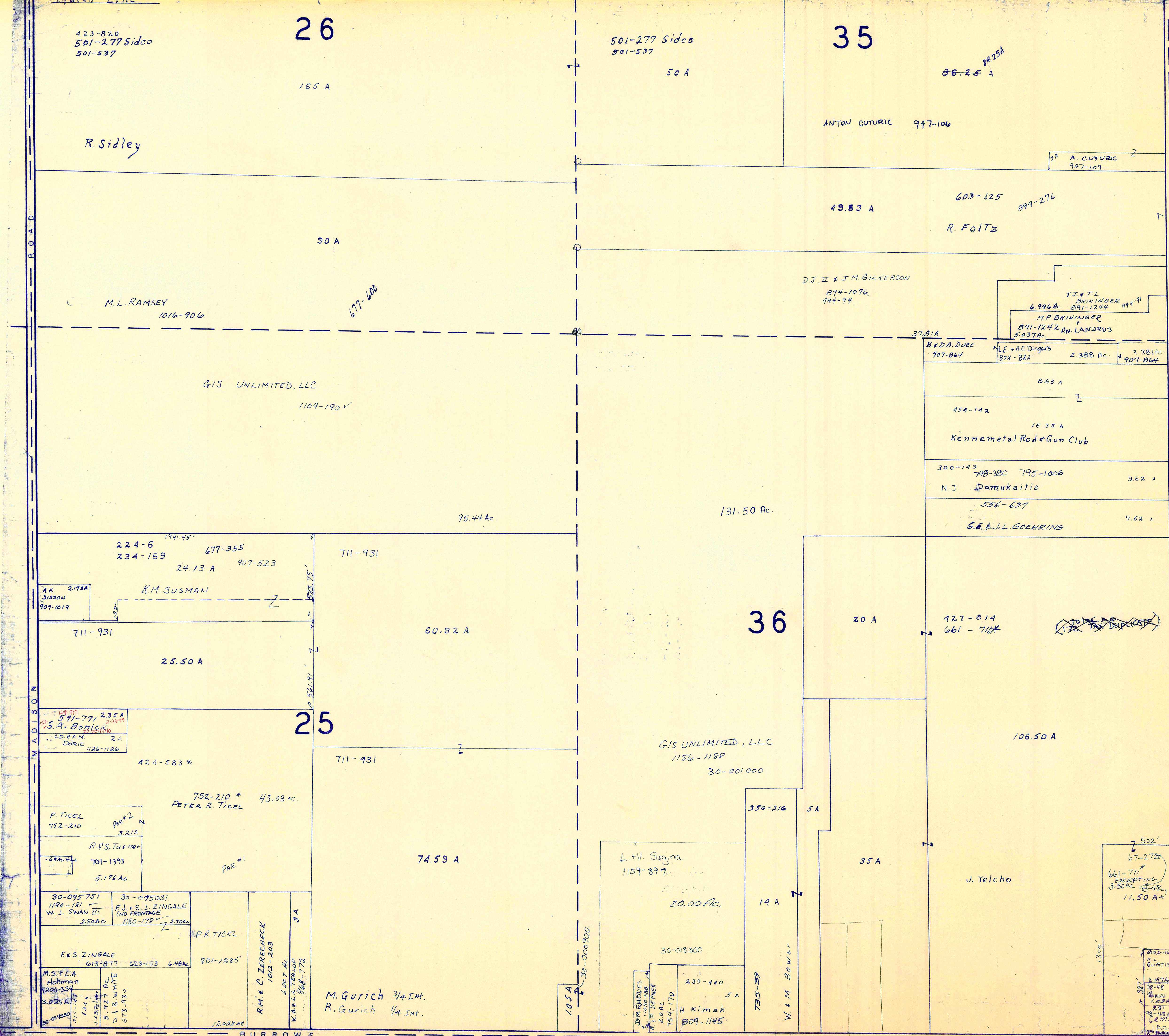
JAN 1, 1998  
 RELATIVE REORIENTATION

|   |   |   |   |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

**THOMPSON TWP.**  
 Match Line







Match Line

38

37

N

SCALE 1" = 300  
JAN 1, 1999

|   |   |   |   |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

THOMPSON TWP.

RELATIVE REPRESENTATION  
\* Inadequate description  
✓ INDICATES SURVEY ON FILE WITH TAX MAP DEPT.

MONTVILLE TOWNSHIP

Match Line

Match Line

98.88 Ac. 30-063900 Four Norsemen, Ltd 1152-1155

38

Four Norsemen, Ltd 1152-1151 30-095749 34.19 Ac.

Four Norsemen, Ltd 1152-1153 30-075400 34.69 Ac.

603-125 899-276 50 A R. FOITZ

50 A 46.88 Ac. J. STOCKER

T.O. & D. BRINGER 1139-43

Parcel # 2 459-355 25 A 24.339 Ac. 20.399 Ac.

J.W. & B.L. TRUMAN 1091-1093

Parcel # 3 459-355 J. STOCKER 69.25 A 52.935 Ac.

14.191 Ac Parcel # 5 459-355

A.C. & D.J. MALDONADO 1109-1093 4.27 Ac.

LEGENDARY PROPERTIES LTD. 1100-211 PAR # 3 95.73 Ac.

37

3794.97

85.09 Ac. 1100-211 PAR # 2

859-399 2.22 Ac.

1110-1035

5.96 Ac. 1110-1035

492-272 15.59 Ac.

J.H. DOWLER, et al 36.88 Ac.

F&K ReTych Jr 603-882

J. Brazofsky 5/2-628 4.74 Ac. 425-955 KING 947-663

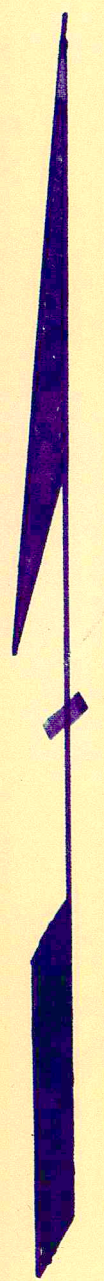
M.L. Smialek 744-745 1132-1229

R O A D S I D L E Y

A S H T A B U L L A C O U N T Y

MONTVILLE TWP.

N



JAN 1, 1999

\* Inadequate description INDICATES SURVEY ON FILE WITH TAX MAP DEPT.

SCALE 1" = 300'

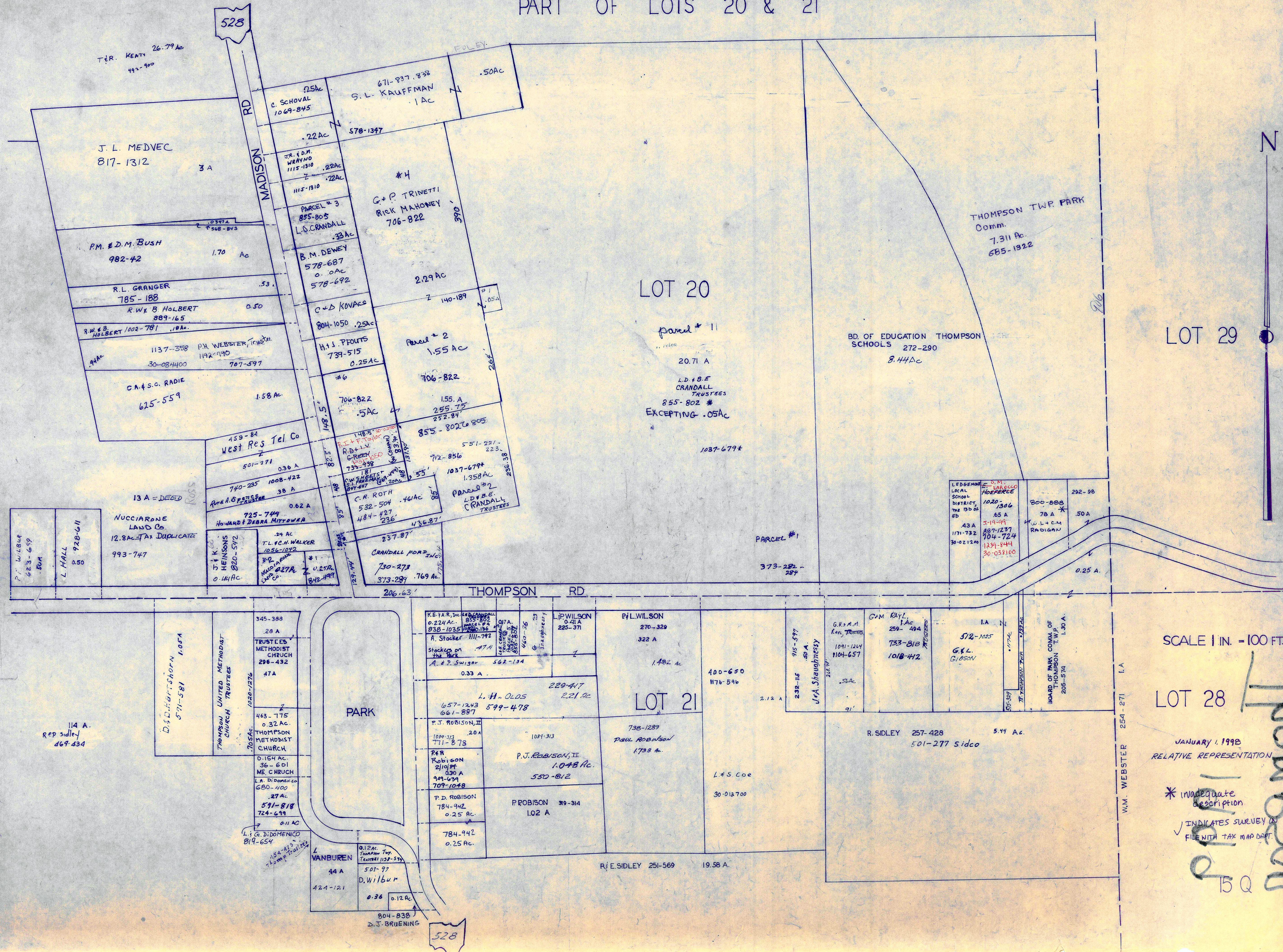
RELATIVE REPRESENTATION

|   |   |   |   |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

THOMPSON TWP.

# THOMPSON TP

PART OF LOTS 20 & 21



SCALE 1 IN. = 100 FT.

LOT 28

JANUARY 1, 1998  
RELATIVE REPRESENTATION

\* Inadequate description  
✓ INDICATES SURVEY ON FILE WITH TAX MAP DEPT.

*Thompson*  
15 Q

528